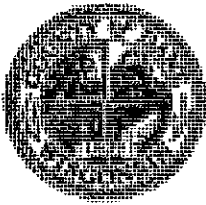


# Dane County Rezone Petition

|                            |                        |
|----------------------------|------------------------|
| <b>Application Date</b>    | <b>Petition Number</b> |
| 08/23/2021                 | DCPREZ-2021-11762      |
| <b>Public Hearing Date</b> |                        |
| 10/26/2021                 |                        |

| OWNER INFORMATION   |  | AGENT INFORMATION  |  |
|---|--|--|--|
| OWNER NAME<br>LEGION OF CHRIST INC  | PHONE (with Area Code)   | AGENT NAME<br>TOWN OF ALBION   | PHONE (with Area Code)<br>(608) 884-8974   |
| BILLING ADDRESS (Number & Street)<br>432 LIGUORI RD   |  | ADDRESS (Number & Street)<br>620 ALBION ROAD   |  |
| (City, State, Zip)<br>EDGERTON, WI 53534  |  | (City, State, Zip)<br>Edgerton, WI 53534   |  |
| E-MAIL ADDRESS<br>jhanewall@townofalbion.net  |  | E-MAIL ADDRESS<br>jhanewall@townofalbion.net   |  |
| ADDRESS/LOCATION 1  |  | ADDRESS/LOCATION 2   |  |
| <b>ADDRESS OR LOCATION OF REZONE</b>  |  | <b>ADDRESS OR LOCATION OF REZONE</b>   |  |
| South of 493 Bingham Road   |  |  |  |
| TOWNSHIP<br>ALBION  | SECTION<br>25  | TOWNSHIP   | SECTION  |
| <b>PARCEL NUMBERS INVOLVED</b>  |  | <b>PARCEL NUMBERS INVOLVED</b>   |  |
| 0512-251-8190-7   |  |  |  |
| REASON FOR REZONE   |  |  |  |
| CREATING A PARKING LOT FOR BOAT TRAILER PARKING   |  |  |  |
| <b>FROM DISTRICT:</b>   |  | <b>TO DISTRICT:</b>  |  |
| AT-35 Agriculture Transition District   |  | RE Recreational District   |  |
|   |  |  | <b>ACRES</b><br>2.0  |
| <b>C.S.M REQUIRED?</b><br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Applicant Initials _____ | <b>PLAT REQUIRED?</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Applicant Initials _____ | <b>DEED RESTRICTION REQUIRED?</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Applicant Initials _____ | <b>INSPECTOR'S INITIALS</b><br><br>RWL1  |
|   |  |  | <b>SIGNATURE: (Owner or Agent)</b><br><br><br><b>PRINT NAME:</b><br><br><br><b>DATE:</b> |



**Dane County**  
**Department of Planning and Development**  
 Zoning Division  
 Room 116, City-County Building  
 210 Martin Luther King Jr. Blvd.  
 Madison, Wisconsin 53703  
 (608) 266-4266

| Application Fees  |       |
|---|-------|
| General:  | \$395 |
| Farmland Preservation:  | \$495 |
| Commercial:   | \$545 |
| <ul style="list-style-type: none"> <li>• PERMIT FEES DOUBLE FOR VIOLATIONS.</li> <li>• ADDITIONAL FEES MAY APPLY. CONTACT DANE COUNTY ZONING AT 608-266-4266 FOR MORE INFORMATION.</li> </ul> |       |

## REZONE APPLICATION

| APPLICANT INFORMATION       |                            |                             |  |
|-----------------------------|----------------------------|-----------------------------|--|
| Property Owner Name:        | Town of Albion             | Agent Name:                 |  |
| Address (Number & Street):  | 620 Albion Rd              | Address (Number & Street):  |  |
| Address (City, State, Zip): | Edgerton, WI 53534         | Address (City, State, Zip): |  |
| Email Address:              | jhanewall@townofalbion.net | Email Address:              |  |
| Phone#:                     | 608-884-8974               | Phone#:                     |  |

### PROPERTY INFORMATION

|           |                        |                               |                     |
|-----------|------------------------|-------------------------------|---------------------|
| Township: | Albion                 | Parcel Number(s):             | 002/0512-251-8190-7 |
| Section:  | SEC 25-5-12 S1/2 NE1/4 | Property Address or Location: | 493 Bingham Rd      |

### REZONE DESCRIPTION

|  |   |
|--|---|
| <b>Reason for the request.</b> In the space below, please provide a brief but detailed explanation of the rezoning request. Include both current and proposed land uses, number of parcels or lots to be created, and any other relevant information. For more significant development proposals, attach additional pages as needed. | <b>Is this application being submitted to correct a violation?</b><br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
|--|---|

| Existing Zoning District(s) | Proposed Zoning District(s) | Acres |
|-----------------------------|-----------------------------|-------|
| AT-35                       | RE                          | 2.00  |
|                             |                             |       |
|                             |                             |       |

**Applications will not be accepted until the applicant has contacted the town and consulted with department staff to determine that all necessary information has been provided. Only complete applications will be accepted. All information from the checklist below must be included. Note that additional application submittal requirements apply for commercial development proposals, or as may be required by the Zoning Administrator.**

|  |  |   |  |   |
|--|--|---|--|---|
| <input checked="" type="checkbox"/> Scaled drawing of proposed property boundaries | <input checked="" type="checkbox"/> Legal description of zoning boundaries | <input type="checkbox"/> Information for commercial development (if applicable) | <input type="checkbox"/> Pre-application consultation with town and department staff | <input type="checkbox"/> Application fee (non-refundable), payable to the Dane County Treasurer |
|--|--|---|--|---|

I certify by my signature that all information provided with this application is true and correct to the best of my knowledge and understand that submittal of false or incorrect information may be grounds for denial. Permission is hereby granted for Department staff to access the property if necessary to collect information as part of the review of this application. Any agent signing below verifies that he/she has the consent of the owner to file the application.

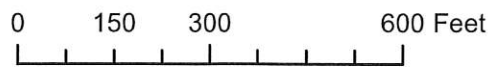
Owner/Agent Signature Julio J. Hanewall

Date 8/23/21



**Legend**

-  Wetland
-  Floodplain



Petition 11762  
Town of Albion

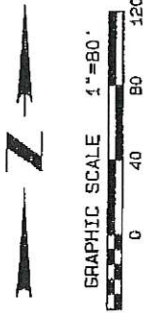
**CERTIFIED SURVEY MAP NO. \_\_\_\_\_**

PART OF THE NE 1/4 OF THE NE 1/4 OF SECTION 25, T.5N., R.12E. OF THE 4TH P.M., TOWN OF ALBION, DANE COUNTY, WISCONSIN.



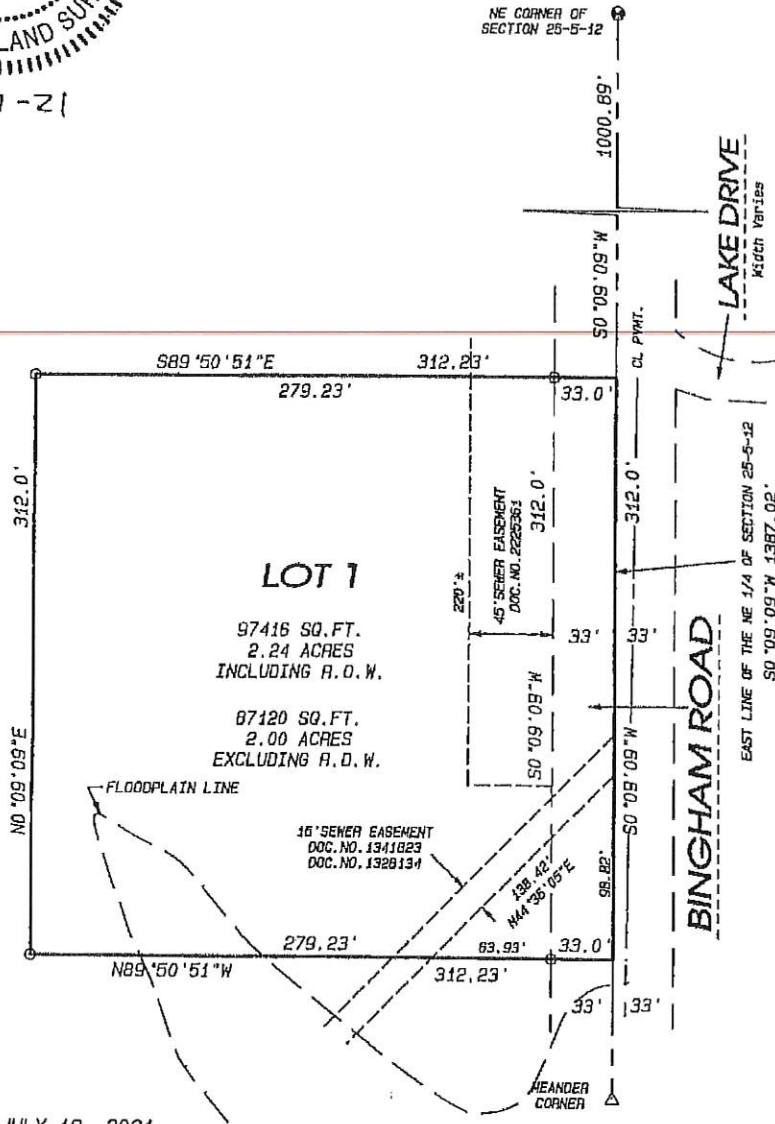
7-21-21

OWNER OF RECORD:  
LEGION OF CHRIST INC.  
432 LIGUORI RD  
EDGERTON WI 53534



**LEGEND:**

- SET IRON PIN, 3/4" x 24", 1.5 LBS./LIN.FT.
- ⊙ FOUND ALUMINUM MONUMENT
- △ FOUND PK NAIL



NOTE: FIELDWORK COMPLETED JULY 19, 2021.

NOTE: ASSUMED 50'09"09"W ALONG THE EAST LINE OF THE NE 1/4 OF SECTION 25-5-12.

NOTE: PLSS CORNERS AND TIES WERE LOCATED IN GOOD CONDITION AND FIELD VERIFIED.

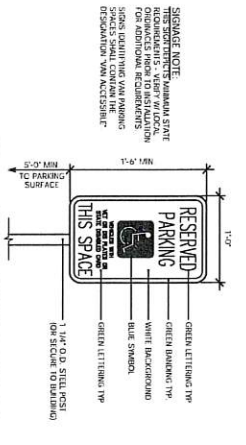
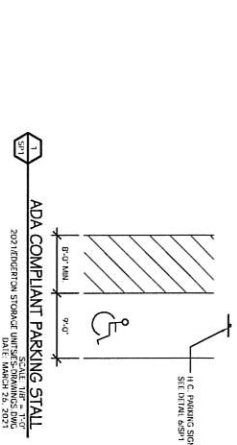
Project No. 121 - 169  
For: TOWN OF ALBION

SHEET 1 OF 3 SHEETS



- LAND SURVEYING
- LAND PLANNING
- CIVIL ENGINEERING

108 W. Milwaukee St.  
Janesville, WI 53548  
www.combsurvey.com  
tel: 608 752-0575  
fax: 608 752-0534



**DRAWING SUMMARY IBC 2015 & ASCE 7-10**

| DESCRIPTION                       | CALCULATED VALUES |
|-----------------------------------|-------------------|
| WIND SPEED                        | 105 mph           |
| WIND DIRECTION FACTOR             | 0.87              |
| EXPOSURE CATEGORY                 | C                 |
| WIND PROFILE FACTOR               | 1.0               |
| COMBINATION 1 CALIBRATION FACTOR  | 1.0               |
| COMBINATION 2 CALIBRATION FACTOR  | 1.0               |
| COMBINATION 3 CALIBRATION FACTOR  | 1.0               |
| COMBINATION 4 CALIBRATION FACTOR  | 1.0               |
| COMBINATION 5 CALIBRATION FACTOR  | 1.0               |
| COMBINATION 6 CALIBRATION FACTOR  | 1.0               |
| COMBINATION 7 CALIBRATION FACTOR  | 1.0               |
| COMBINATION 8 CALIBRATION FACTOR  | 1.0               |
| COMBINATION 9 CALIBRATION FACTOR  | 1.0               |
| COMBINATION 10 CALIBRATION FACTOR | 1.0               |
| COMBINATION 11 CALIBRATION FACTOR | 1.0               |
| COMBINATION 12 CALIBRATION FACTOR | 1.0               |
| COMBINATION 13 CALIBRATION FACTOR | 1.0               |
| COMBINATION 14 CALIBRATION FACTOR | 1.0               |
| COMBINATION 15 CALIBRATION FACTOR | 1.0               |
| COMBINATION 16 CALIBRATION FACTOR | 1.0               |
| COMBINATION 17 CALIBRATION FACTOR | 1.0               |
| COMBINATION 18 CALIBRATION FACTOR | 1.0               |
| COMBINATION 19 CALIBRATION FACTOR | 1.0               |
| COMBINATION 20 CALIBRATION FACTOR | 1.0               |
| COMBINATION 21 CALIBRATION FACTOR | 1.0               |
| COMBINATION 22 CALIBRATION FACTOR | 1.0               |
| COMBINATION 23 CALIBRATION FACTOR | 1.0               |
| COMBINATION 24 CALIBRATION FACTOR | 1.0               |
| COMBINATION 25 CALIBRATION FACTOR | 1.0               |
| COMBINATION 26 CALIBRATION FACTOR | 1.0               |
| COMBINATION 27 CALIBRATION FACTOR | 1.0               |
| COMBINATION 28 CALIBRATION FACTOR | 1.0               |
| COMBINATION 29 CALIBRATION FACTOR | 1.0               |
| COMBINATION 30 CALIBRATION FACTOR | 1.0               |
| COMBINATION 31 CALIBRATION FACTOR | 1.0               |
| COMBINATION 32 CALIBRATION FACTOR | 1.0               |
| COMBINATION 33 CALIBRATION FACTOR | 1.0               |
| COMBINATION 34 CALIBRATION FACTOR | 1.0               |
| COMBINATION 35 CALIBRATION FACTOR | 1.0               |
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| COMBINATION 43 CALIBRATION FACTOR | 1.0               |
| COMBINATION 44 CALIBRATION FACTOR | 1.0               |
| COMBINATION 45 CALIBRATION FACTOR | 1.0               |
| COMBINATION 46 CALIBRATION FACTOR | 1.0               |
| COMBINATION 47 CALIBRATION FACTOR | 1.0               |
| COMBINATION 48 CALIBRATION FACTOR | 1.0               |
| COMBINATION 49 CALIBRATION FACTOR | 1.0               |
| COMBINATION 50 CALIBRATION FACTOR | 1.0               |

**STRUCTURAL SUMMARY**  
 SCALE: N.T.S.  
 2015 HEDGERTON STORAGE UNITS 53534 DRAWING DATE: MARCH 26, 2021

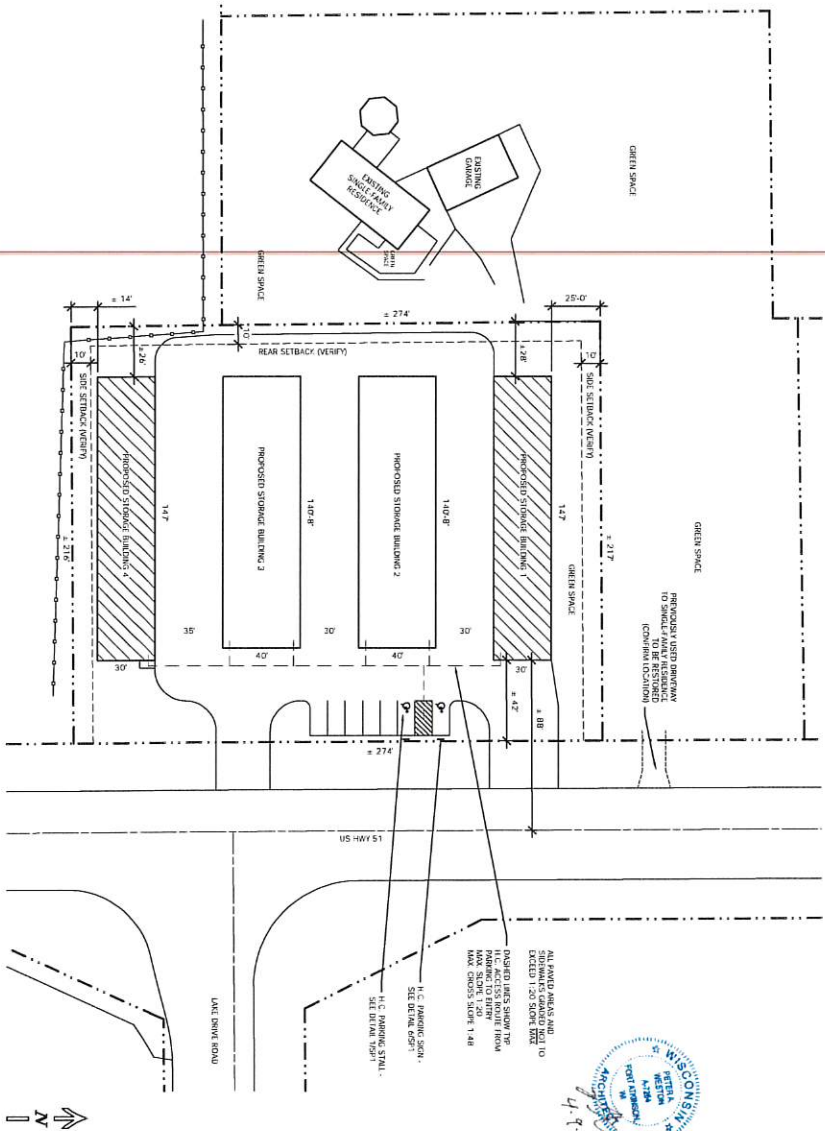
VERIFY ALL CONDITIONS AND DIMENSIONS ON THIS DRAWING WITH THE ARCHITECT'S ARCHITECTS, INC. OF ANY DISCREPANCIES PRIOR TO START.

# EDGERTON STORAGE UNITS MINI STORAGE BUILDING 1 & 4

69 US Hwy 51 Edgerton, WI 53534

**DRAWING INDEX:**

|       |                                       |
|-------|---------------------------------------|
| SP-1  | SITE PLAN, DRAWING INDEX              |
| SP-1  | FOUNDATION PLAN & DETAILS             |
| SP-2  | FOUNDATION PLAN - MASS/HEIGHT OF WALL |
| SP-3  | FOUNDATION PLAN - MASS/HEIGHT OF WALL |
| SP-4  | FOUNDATION PLAN - MASS/HEIGHT OF WALL |
| SP-5  | FOUNDATION PLAN - MASS/HEIGHT OF WALL |
| SP-6  | FOUNDATION PLAN - MASS/HEIGHT OF WALL |
| SP-7  | FOUNDATION PLAN - MASS/HEIGHT OF WALL |
| SP-8  | FOUNDATION PLAN - MASS/HEIGHT OF WALL |
| SP-9  | FOUNDATION PLAN - MASS/HEIGHT OF WALL |
| SP-10 | FOUNDATION PLAN - MASS/HEIGHT OF WALL |
| SP-11 | FOUNDATION PLAN - MASS/HEIGHT OF WALL |
| SP-12 | FOUNDATION PLAN - MASS/HEIGHT OF WALL |
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| SP-32 | FOUNDATION PLAN - MASS/HEIGHT OF WALL |
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| SP-34 | FOUNDATION PLAN - MASS/HEIGHT OF WALL |
| SP-35 | FOUNDATION PLAN - MASS/HEIGHT OF WALL |
| SP-36 | FOUNDATION PLAN - MASS/HEIGHT OF WALL |
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| SP-41 | FOUNDATION PLAN - MASS/HEIGHT OF WALL |
| SP-42 | FOUNDATION PLAN - MASS/HEIGHT OF WALL |
| SP-43 | FOUNDATION PLAN - MASS/HEIGHT OF WALL |
| SP-44 | FOUNDATION PLAN - MASS/HEIGHT OF WALL |
| SP-45 | FOUNDATION PLAN - MASS/HEIGHT OF WALL |
| SP-46 | FOUNDATION PLAN - MASS/HEIGHT OF WALL |
| SP-47 | FOUNDATION PLAN - MASS/HEIGHT OF WALL |
| SP-48 | FOUNDATION PLAN - MASS/HEIGHT OF WALL |
| SP-49 | FOUNDATION PLAN - MASS/HEIGHT OF WALL |
| SP-50 | FOUNDATION PLAN - MASS/HEIGHT OF WALL |



**SITE PLAN**  
 SCALE: N.T.S.  
 2015 HEDGERTON STORAGE UNITS 53534 DRAWING DATE: MARCH 26, 2021

**Design Alliance Architects, Inc.**

1003 Madison Avenue  
Fort Atkinson, WI (820) 555-3404

**EDGERTON STORAGE UNITS  
 MINI STORAGE BUILDING 1 & 4**

69 US Hwy 51  
Edgerton, WI 53534

**DRAWING NAMES**

SITE PLAN  
 DRAWING INDEX  
 ADA PARKING DETAILS

---

**REVISIONS**

| NO. | DESCRIPTION |
|-----|-------------|
|     |             |
|     |             |
|     |             |

**PROJECT DATA**

DATE: 3/30/2021  
 DRAWN BY: JK, P.V.  
 CHECKED BY: P.V.  
 SHEET NO. SP-1

**DRAWING INDEX**

SP-1 SITE PLAN, DRAWING INDEX